# The Red Review

20-21 November Vol. 3

clarksonpublicschools.org

#### From the Superintendent's Desk By: Rich Lemburg

As we head into November I would like to thank everyone for a great first quarter to the 2020-2021 school year. It has been a unique year to say the least. We truly appreciate everyone's help and cooperation as we deal with protocols we have had to put in place this year to keep students in the building. It is great to have the students in the building and having face-to-face learning or maybe the correct term should be mask-to-mask learning.

We really appreciate all of the help from parents on keeping us updated and informed on testing situations and keeping us updated on individual cases, your open communication is essential for us as we proceed as we make decisions with keeping student and teachers home. If you ever have questions about our protocol about dealing with different situations you may find the information on website at https://www.clarksonpublicschools.org/ or call us at school 402-892-3454.

We will soon be putting out protocol for the winter sports season. The NSAA just put out guidelines to help us set up our process for winter activities: basketball, wrestling, One-Act and bowling. Basketball will look different than volleyball because now you are dealing with boys and girls teams and it increases the amount of family members that will be at the game. With the increase in confirmed cases and the new DHM moving back to 50% capacity, there is a very high probability there will be a limited attendance policy in place for the winter sports season. Once we have the information ready, we will send it out to parents and put in on our Facebook page and our school website.

Now the reminder about dealing with inclement weather, it is my belief when making a decision on snow days to error on the side of caution. There is too much at stake with putting young drivers on the road and asking teachers to drive in from out of town in bad weather. I try and make the call as early as possible to make sure it helps our parents with daycare and their work obligations. If there are any days where a decision has been made and you are concerned about your child's safety, please feel free to keep them at home for the day.

#### Notes from the Principal By: Lee Schneider

Hello! It is amazing that we have entered into November and it is officially sweaters and stocking caps season! As we continue to see the temperatures drop please make sure that your kids have appropriate clothing for their commute to school and for recess. I hope that it stays away as long as possible but each day is an adventure.

With that being said, we sure wished that our Covid situation had been improved by now but we are still working through this and I appreciate everyone's communication up to this point. I want to remind everyone to please keep us informed if there are potential illnesses within the household. We are still doing everything we can so that we can have in-person instruction for as long as we can! Also, as we get new information from our Health Districts, please be patient with us, because we may need to adjust our own protocols. As always, if you have questions or would like clarification on something please call me and I will be happy to walk through it with you!

Keep an eye out as we enter into our winter sports and possible schedule changes. Always check the school website, Facebook page, or our Rschool calendar to find updated times and locations. We try to have everything put together but sometimes things change. We look forward to a strong finish in our fall sports as football & volleyball have started their "second" season as postseason!

> The Red Review is a monthly publication of the Clarkson Public Schools, PO Box 140, Clarkson NE 68629

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#### The Library Digest

By Mrs. Becker Thank you to the Clarkson Public Schools Administration and Board of Education for purchasing new bookshelves. Some of the shelves have arrived and look great! We are waiting on more shelves that were delayed. Hopefully they will be in place and stocked by Thanksgiving.

The kindergarten and first grade classes continue to work on comparing fiction and nonfiction books. The second, third, and fourth grade classes are learning about nonfiction text features. The fifth and sixth grade classes continue to learn how to be responsible digital citizens.

Students are doing a great job of taking care of their library books and returning them on time. Halloween and pumpkin books have been popular this month. It won't be long and we'll be checking out Christmas books! Stay healthy everyone!

"Libraries store the energy that fuels the imagination. They open up windows to the world and inspire us to explore and achieve, and contribute to improving our quality of life." **Sidney Sheldon** 

#### Save Those Coca-Cola Product Lids For FBLA!

Clarkson-Leigh FBLA is still collecting Coca-Cola Product lids! Instead of going out and selling items or asking for donations we will be collecting lids of any kind of Coca Cola products (any pop sold by Coca Cola, Powerade, Gold Peak Tea, Dasani Water, or Minute Maid). All you have to do is save the lids, we do not need the bottles. Also, it doesn't matter on the size of the container it just has to be a Coca Cola product. They also put codes on the boxes from buying them in 12 or 24 packs.

You are probably wondering why we want lids from Coca-Cola Products. Every lid has a code on it and for every code/lid we turn in our chapter get 5 cents. To turn in lids you can drop them off at either school in Clarkson (Mr.Murren) or Leigh (Mrs. Remmereid), send them in with your kids, or give them to any FBLA member.

Thank you for all your support, The Clarkson-Leigh FBLA Chapter

## **CHS Yearbook Clearout!**

A surplus of yearbooks is available from previous years. Some are being sold at a discounted rate:

Years 2008-2009 to 2014-2015 are \$30.



Years 2015-2016 to 2018-2019 are \$52. The 2019-2020 book is also available for \$47 through Christmas (\$52 after).



Contact Mrs. Morfeld to purchase books to complete your collection: <a href="mailto:lmorfeld@clarkson.esu7.org">lmorfeld@clarkson.esu7.org</a>

#### **Clarkson FFA Fruit Sales**

Selling the best fruit around!

-California Sunkist Navel Oranges -Texas Rio Red Grapefruit -Washington D'Anjou Pears -Granny Smith Green Apples -Fuji Red Apples -Washington Honeycrisp Apples -DOLE Pineapple

We also have a selection of mixed boxes and with Colby Jack Cheese and Summer Sausage if you wish.

We can custom mix your fruit as well.

Every precaution will be taken when processing your order and delivering it.

Contact any of the following FFA members to order:

Emily Cech, Lane Kudera, Lance Paprocki, Austin Sayers, Tobby Shaw

Colyn Dlouhy, Dillan Dlouhy, Bailie Graybill, Carter Hanel, Bryce Jurgensen, Dillan Mapel, Brock Marxen, Kyan Schnelle, Bryon Scott, Cooper Vance

Brayden Brabec. John Bunch, Landen Hake, Jase Indra, Mady Janousek, Ella Kappel, Jackson Koehn

Troy Graybill, Ryan Brichacek, Christian Hamernik, Conner Jurgensen, Mic Sayers, Joey Steffensmeier, Trey Steffensmeier, Garrett Stodola, Jaden Stoklasa

## East Husker Conference Choral Clinic

By Cindy Settje

Well the East Husker Choral Clinic was postponed until 2nd semester, but the auditions still went on. There were Local and Conference auditions where students were selected to be in various Honor Choirs.

Those selected to attend the East Husker clinic are: From Leigh - Rylee Olson, Makenna Held, Alicia Holmberg, Natalie Brabec Audie Tejkl, and Albert Diaz. From Clarkson are: Mitch Beeson, Ashly Guillen, Kaitlyn Fehrer, Bailie Graybill, Christian Hamernik, Samuel Zuniga-Pocasangre, Isaac Baumert, and Hazel Mundt.

In addition to this group, a select group of 32 students were chosen out of the entire Conference to be in the East Husker Elite choir. This would be equivalent to 1st team All-Conference in sports. Selected were: alto -Rylee Olson, soprano - Alicia Holmberg, and basses - Audie Tejkl and Isaac Baumert. Selected as alternates (or 2nd team All-Conference) were alto - Makenna Held and bass - Albert Diaz.

Congratulations to all of these students! Hopefully a date will be found to have the Choral Clinic, so we can listen to this talented group of singers.



NO SCHOOL Monday, November 23<sup>rd</sup> thru Friday, November 27<sup>th</sup> (Teacher In-Service & Thanksgiving Break)

# **Clarkson Public School Happenings**

(Schedule Subject to Change)

Thursday, November 5<sup>th</sup> – Saturday, November 7<sup>th</sup> – Volleyball State Championships

Friday, November 6<sup>th</sup> – Quarterfinals of FB Playoffs

Tuesday, November  $10^{th}$  – Veteran's Day Program at 1:30 pm in the new gym.

Friday, November 13<sup>th</sup> – JH Wrestling at David City 4:00 pm

Semi Finals of FB playoffs

Saturday, November 14<sup>th</sup> – FFA P2C in Grand Island

Monday, November 16<sup>th</sup> – One Act performance for parents and public 7:30 pm

Tuesday, November 17<sup>th</sup> – Conference One Act in Leigh

Thursday, November 19<sup>th</sup> – JH Wrestling at Newman Grove 4:00 pm

Saturday, November 21<sup>st</sup> – One Act Festival in Pender

JH Wrestling at Howells-Dodge 9:00 am

Monday, November 23<sup>rd</sup> – Tuesday, November 24<sup>th</sup> - FB State Championships

Monday, November 23<sup>rd</sup> – Tuesday, November 24<sup>th -</sup> - NO SCHOOL – Teacher In-Service

Wednesday, November 25<sup>th</sup> – Friday, November 27<sup>th</sup> – NO SCHOOL – Thanksgiving Break

Monday, November 30<sup>th</sup> – One Act Districts at Pawnee City

JH Girls BB vs. Aquinas Catholic at Clarkson-Leigh 6:00 pm

#### **EducationQuest Foundation - College Planning Bulletin**

Seniors...a reminder of what to do this fall

There's A LOT going on right now with the financial aid and college admission processes, but don't get overwhelmed! Here's a recap of tasks you should complete this fall to stay on track to college.

Complete the Free Application for Federal Student Aid (FAFSA)

- First, create a Federal Student Aid account (FSA ID) for you and one for a parent at <u>studentaid.gov</u>. You'll need the user names and passwords to access and sign the FAFSA. <u>Click here</u> for instructions.
- Review our <u>FAFSA Checklist</u> for items to gather before you start the form.
- Complete the FAFSA at <u>studentaid.gov</u>.
- If you need guidance on how to complete the form, register to attend a FAFSA Tutorial Webinar on <u>Monday, October 19</u> or <u>Tuesday, October 20</u>. The webinars will also be held in Spanish on <u>October 19</u> and <u>October 20</u>.
- For *free* help with the FAFSA, see <u>FAFSA Tools</u> at EducationQuest.org or call the <u>EducationQuest location</u> <u>nearest to you</u> to make a virtual appointment.

**Apply to your top college choices**. If your high school is holding an *Apply2College* event this fall, you'll get help with your applications. If not, <u>here are steps</u> you should take to apply.

**Check out the EducationQuest Virtual College Fair**. The live fair is over, but you can still <u>register and log in</u> to visit college booths and watch recorded college-prep sessions.

Retake the <u>ACT</u> and/or <u>SAT</u>. Some colleges will use your best scores for college admission and scholarships.

Get serious about applying for scholarships. See <u>ScholarshipQuest</u> at EducationQuest.org for Nebraska-based scholarships and a list of national search sites.

Juniors...start researching colleges

If you narrow your college choices by the end of your junior year, your senior year will be less stressful. Here's how to get started:

**Review** <u>College Profiles</u> at EducationQuest.org to learn about colleges in Nebraska and across the country. If you're interested in an out-of-state school, check out the <u>Midwest Student Exchange Program</u> to learn about tuition discounts.

Check out the EducationQuest Virtual College Fair. The live fair is over, but you can still <u>register and log in</u> to visit college booths and watch recorded college-prep sessions.

**Once you narrow your choices**, <u>schedule campus visits</u>. Try to visit in the spring of your junior year while colleges are in session. <u>Click here</u> to find links to virtual campus visits.

#### November "To Do" List

Seniors...complete these tasks in November to stay on the path to college:

<u>Complete the FAFSA</u>.

\_\_\_\_\_Apply to your top college choices.

Register by November 5 for the December 5 SAT.

Register by November 6 for the December 12 ACT.

Juniors...complete these tasks: <u>Research colleges</u> that interest you.

For free help with college planning, contact EducationQuest Foundation:				
Omaha	Lincoln	Kearney	Scottsbluff	
888-357-6300	800-303-3745	800-666-3721	800-303-3745, ext. 6654	



### November Menu

Breakfast		Lunch	
November 2 November 3 November 4 November 5 November 6	egg, sausage, cheese on an English muffin pancake on a stick	chicken & gravy chicken nuggets ribique on a bun cheeseburger casserole mini corn dogs	
November 11	pancakes and sausage egg, ham, cheese on a Clarkson bakery croissant breakfast burrito	grilled chicken patty on a bun hot ham & cheese sandwich pizza breakfast for lunch (omelet) sub sandwich	
November 17 November 18 November 19	yogurt parfait cinnamon roll cereal waffle & sausage egg, sausage, cheese on a bagel	hamburger grilled cheese or tuna salad sandwich spaghetti & meatballs Thanksgiving Meal (turkey & gravy) pork steak sandwich	
November 23	– 27 NO SCHOOL		
November 30	French toast & ham	tacos	

MENU SUBJECT TO CHANGE This institution is an equal opportunity provider. Clarkson Public Schools PO Box 140 Clarkson NE 68629



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